

## Governing Body meeting dates from September 2026 – July 2027

| Committee                                                                                      | Meeting Frequency        | Maximum Length of Meeting | Date of meeting – 2026-2027 |
|------------------------------------------------------------------------------------------------|--------------------------|---------------------------|-----------------------------|
| <b><u>Full Governing Board</u></b><br><br>All meetings start at 6.00pm                         | September                | 90 minutes                | 14 September 2026           |
|                                                                                                | November                 | 90 minutes                | 30 November 2026            |
|                                                                                                | January (training - TBC) | 90 minutes                | 18 January 2027             |
|                                                                                                | March                    | 90 minutes                | 15 March 2027               |
|                                                                                                | May                      | 90 minutes                | 10 May 2027                 |
|                                                                                                | July (Self Evaluation)   | 90 minutes                | 5 July 2027                 |
|                                                                                                |                          |                           |                             |
| <b><u>Resources and Audit</u></b><br><br>All meetings start at 6.00pm                          | November                 | 90 minutes                | 12 November 2026            |
|                                                                                                | March                    | 90 minutes                | 4 March 2027                |
|                                                                                                | May                      | 60 minutes                | 20 May 2027                 |
|                                                                                                | June/July                | 90 minutes                | 24 June 2027                |
|                                                                                                |                          |                           |                             |
| <b><u>Upper School - Combined LW &amp; C&amp;T meeting</u></b><br>All meetings start at 6.00pm | November                 | 90 minutes                | 19 November 2026            |
|                                                                                                | February                 | 90 minutes                | 4 February 2027             |
|                                                                                                | June                     | 90 minutes                | 11 June 2027                |
|                                                                                                |                          |                           |                             |
| <b><u>Curriculum and Learners Welfare Lower School</u></b><br><br>All meetings start at 6.00pm | October                  | 90 minutes                | 8 October 2026              |
|                                                                                                | February                 | 90 minutes                | 25 February 2027            |
|                                                                                                | June                     | 60 minutes                | 17 June 2027                |
|                                                                                                |                          |                           |                             |
| <b>Additional Committee Meetings/Events</b>                                                    |                          |                           |                             |
| <b>Pay Committee</b>                                                                           | November (TBC)           | 90 Minutes                | TBC                         |
|                                                                                                |                          |                           |                             |
| <b>Student Disciplinary Panel</b>                                                              | As required              |                           |                             |
| <b>Staff Disciplinary Panel</b>                                                                | As required              |                           |                             |
|                                                                                                |                          |                           |                             |
| <b>Executive Headteacher's Performance Management</b>                                          | October                  | 3 Hours                   | TBC                         |
|                                                                                                |                          |                           |                             |
| <b>School Events</b>                                                                           | <b>Date</b>              | <b>Time</b>               |                             |
| Year 6 Open Evening                                                                            | 24th September 2026      | 6.00 - 8.30pm             |                             |
| Awards Evening                                                                                 | (TBC)                    | 6.00 - 8.00pm             |                             |
|                                                                                                |                          |                           |                             |
| Events Calendar                                                                                | To be circulated         |                           |                             |